



**CITY OF MADISON MAYOR AND COUNCIL**

**Work Session Agenda**

**Date: Friday, April 28, 2023**

**Time: 8:30 AM**

**City Of Madison Public Safety Building Meeting Hall**

**160 N Main Street, Suite 400**

**Madison, GA 30650**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/PRAAYER
- III. ROLL CALL
- IV. MINUTES FOR REVIEW
- V. TOPICS FOR DISCUSSION
  - a. [Municipal Gas Authority Presentation \(Pending Availability\)](#)
  - b. [Ordinance Amendment - Bed and Breakfast - Maximum Number of Guest Rooms](#)
  - c. [GCC Annual Report - Green fund Me Campaign - Phil Smeltzer](#)
  - d. [Road Acceptance - Commerce Drive Extension - Bond Review](#)
- VI. ADJOURNMENT

**COPIES OF ATTACHMENTS AVAILABLE ON CITY'S WEBSITE [www.madisonga.com](http://www.madisonga.com) - or  
CONTACT CITY HALL 706-342-1251**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact City Hall at 706-342-1251 promptly to allow the City to make reasonable accommodations for those persons.*